

YOUNG WOMEN IN HARMONY PROGRAM  
MENC Exhibit Funding Application

Sweet Adelines International has appropriated funds to assist chapters in financing exhibit booths at state and regional conferences for music educators. Choruses and regions may apply for funds to cover the costs of *booth rental, tables, chairs, and electricity*. (Only these costs will be reimbursed.)

Materials and music for distribution to music educators will also be provided. *These materials must be ordered two months prior to the date of the exhibit*. Call or email the education department to order. [education@sweetadelineintl.org](mailto:education@sweetadelineintl.org)

Location:	Starting date	Ending date
Intended use of Sweet Adelines International funds:		
Estimate of costs:		
Exhibitor comments (optional)		

Requester name	Date
Representing (chapter or region)	
Mailing address	Telephone
City, State, Zip/Country	Fax
Email	

Approved by	(Director of Education) Date
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**APPLICATION FOR MATERIALS ONLY**  
**MENC Exhibit Booth Materials Order**  
**Young Women in Harmony**  
**(Submit 2 months or more prior to the booth dates.)**

Exhibit Location: \_\_\_\_\_ Date: \_\_\_\_\_

Requester Name: \_\_\_\_\_ Title: \_\_\_\_\_

Representing (chapter or region): \_\_\_\_\_

Telephone/Fax: \_\_\_\_\_

Email: \_\_\_\_\_

\*Shipping Address: \_\_\_\_\_

City/State/Zip/Country: \_\_\_\_\_

*\* Please note: Materials are sent via UPS. Please give delivery address, not post office box addresses.*

**Materials needed for exhibit booth:** (music, brochures and YWIH Music Educators Kit for display)

•Song #1 \_\_\_\_\_ Quantity \_\_\_\_\_

•Song #2 \_\_\_\_\_ Quantity \_\_\_\_\_

•Song #2 \_\_\_\_\_ Quantity \_\_\_\_\_

•Quantity of YWIH Music Educators Kits for Display \_\_\_\_\_ 1 \_\_\_\_\_

•Quantity of YWIH Brochures \_\_\_\_\_

•Quantity of Rising Star Contest Brochures \_\_\_\_\_

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Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

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# Young Women In Harmony Program Exhibit Funding Report

Please complete this report following the exhibit, and mail within 30 days to the Education Department at international headquarters. Your input is appreciated.

Chapter/Region: \_\_\_\_\_

Requestor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip/Country: \_\_\_\_\_

Telephone/Fax: \_\_\_\_\_

Write your comments on the effectiveness of your exhibit, what activities, if any, took place in your booth, number of people staffing the booth, overall attendance at the show, number of visitors to your booth, contacts made, etc.

Date: \_\_\_\_\_